

## 4-H Legislative Breakfast Registration Form

**Event Dates:** January 16-17, 2017

**Location:** Radisson Colonial Hotel, Helena

**Cost:** \$31, paid to Lewis & Clark 4-H Council for registered 4-H leaders and members.

**Registration Deadline:** Thursday, January 5 to the MSU Extension Office – Lewis & Clark County

**Name:** \_\_\_\_\_

**I am a (circle one):**      Member      Leader      **Cell #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Description of Event: Legislative Breakfast

- *Legislative Breakfast provides an opportunity to educate Montana legislators about the work and successes of 4-H and MSU Extension. It brings youth and adult constituents from across the state together to share ideas, issues and concerns. The advocacy group, Montanans for 4-H, organizes the event.*
- *Who Can Go? All adult and teen leaders are encouraged to attend. **Legislative Breakfast will be held the morning of Tuesday, January 17th from 6:30 AM – 7:30 AM with a practice dinner on the evening of January 16th at Radisson Colonial Hotel in Helena.***
- *What Else Do I Need to Know? The evening prior to the breakfast provides opportunities for youth and adults to practice speaking and prepare for visits with legislators. We will need to reach out to our legislators to invite them to this event.*

Consent to participate: We, as parents of this minor child, acknowledge that we are aware of and understand the risks and hazards connected with the event and activities listed above. We understand that if we have any questions about this event and its activities, we can secure more information before signing this consent form by calling the MSU/Lewis & Clark County Extension Office, 447-8346. We further understand that we are assuming the risks of loss, property damage or personal injury that may be sustained by our child as a result of participating in this event. I hereby consent to my child's participation in this event.

**Member Signature:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and educational outreach provider.*



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.